




GREATER LATROBE JUNIOR HIGH  
DAILY BULLETIN

Tuesday, March 5, 2013



1. STUDENTS & STAFF:

- **LIBRARY SCHEDULE—TODAY**, the library will be **OPEN** all periods except **CLOSED** for the 7<sup>th</sup> and 8<sup>th</sup> grade 5<sup>th</sup> period. (*Subject to change.*)
- **ATTENTION CURRENT 9<sup>TH</sup> GRADE STUDENTS**. Scheduling for the 2013-2014 school year will begin on **Monday, March 11**. A listing of individual appointment times has been issued and posted in all homerooms. Scheduling request sheets were distributed to freshmen through their homerooms. Please review the material, ask current teachers for recommendations for next year and talk to students currently taking the class. Make your choices wisely, as changes will not be easy to make after the end of this school year. ~ *The Counseling Office*
- **9<sup>TH</sup> GRADE STUDENTS**: Please remember to check in with your teachers before reporting to your Scheduling Meeting. 9<sup>th</sup> Grade scheduling appointments will be held in the Senior High School Guidance Office. If any questions, please stop by the Counseling Office – *Mrs. Sherwin*
- **“WHY I WILL SAY NO TO DRUGS, ALCOHOL AND BULLYING” ESSAY CONTEST FOR 8<sup>TH</sup> GRADERS** – Sponsored by the Pennsylvania Police Assistance Foundation to raise awareness of the dangers of alcohol and drug use and bullying in our schools. Entries should not exceed 750 words. The 3 best essays from the Junior High will be submitted. All entries must be e-mailed by **March 31, 2013**. See your English teacher for an entry form containing rules and submission information.
- **CHORAL CATS REHEARSALS** – **Tuesday, March 5 until 5 pm**; Saturday, March 9 9—11:30 am; others TBD
- **ART CLUB**: The next Art Club meeting will be held after school **TODAY until 4:30 pm**.
- **LOOKING AHEAD** – Plan to attend the next JH Dance, **March 15 from 6 – 8 pm** (8:15 for Grades 8 and 9). The theme is Hollywood...details to follow soon! Sponsored by the Art Club and the Junior High projects!



**STUDENT COUNCIL** – There will be a Student Council meeting during seminar time on **Friday, March 8 in Room C-12**. Please arrive on time so the meeting can begin promptly at 7:42 am. Thank you!

- **ATTENTION CREATIVE CATS** or students interested in the Creative Writing group. The next meeting will be **April 11 in B6 from 3:30 until 4:30**. Drop off any pieces to Mrs. Bompiani-Smith and let her know that you will be attending. New members are still welcome!



**BOX TOPS AND LABELS FOR EDUCATION** Look at the lists of participating products and help the cause. **The collection box is in the office or stop by B-6** and drop them off with Mrs. Bompiani-Smith. Points can be earned online by playing games or purchasing products from partner sites, such as Amazon and Toys R Us. Visit [www.boxtops4education.com](http://www.boxtops4education.com) and [www.labelsforeducation.com](http://www.labelsforeducation.com) for more information and start clipping! ☺

- **CUTE BABY CONTEST** – The GLSD Relay for Life team will be holding a "Cute Baby Contest" during the lunches on **March 6 and 7**. Students will give a one-dollar donation to vote for the cutest baby. Staff may vote too! All proceeds will benefit the American Cancer Society. The baby pictures will be of THE JH FACULTY, ADMINISTRATION, AND STAFF
- **SKI TRIP** – There will be a ski trip this **Friday, March 8**, that will depart from the Junior High. Please have your money into Mr. Haberkorn no later than Wednesday. Please note these two changes: the lift ticket is now \$23, and you will depart from Seven Springs at 9 pm.

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- **FORENSICS** – Practice for States is **Thursday, March 7 until 4:30** and Friday, March 8 until 5:30 pm
- **FOUND** – a phone was found, a Winnie the Pooh necklace, a pink “princess” house key; a pair of brown two tone glasses (which brings our glasses collection to 5 pair!!) and a silver master locker lock. *Please* describe and claim them in the office.



**RECYCLE YOUR PLASTIC BOTTLE CAPS** - The caps can be any size or color from pop, juice, milk cans, etc. Collection boxes will be placed in the cafeteria, near the office and in Mrs. Jordan's room, A-4.



## 2. SPORTS & ACTIVITIES:



**CON-CAT-ULATIONS** to Luke Pletcher and Jake Shaffer!!

Both have qualified for the PIAA State **Wrestling** Tournament in Hershey!!! Luke won a WPIAL Championship at 106 pounds, and Jake qualified for States with a 3rd Place finish at the 138 pound weight class. They will join fellow teammate Zack Zavatsky who won his second straight WPIAL Championship at 160 pounds.

- **LETTERMEN’S CLUB ATHLETE OF THE WEEK:** This year, some of our 9<sup>th</sup> grade athletes have been recognized by the Lettermen’s Club as Athlete of the Week. They include Megan Douds, Madison Kollar and most recently, Ethan Stas. *Way to go Freshmen ‘Cats!*
- **VARSITY TRACK AND FIELD ATHLETES** – There will be a shuttle bus leaving from the Senior High CSC parking lot area about 3:30 pm to take the 9th graders to the stadium. The 9th graders will change into workout clothing at the stadium. *Remember to dress for the weather!*
- **ATTENTION 7TH & 8TH GRADE TRACK ATHLETES:** Please remember to find your own transportation to the stadium. *Remember to dress for the weather!*
- **7<sup>TH</sup> GRADE FOOTBALL CONDITIONING** Began 3-4-13 and will be every Monday and Wednesday from 3:30-4:45 pm in the Junior High Wrestling room.
- **VARSITY FOOTBALL WEIGHT LIFTING** – Mondays, Wednesdays and Fridays from 3:30—5:30 pm at the Senior High Weight Room.
- **GIRLS’ SOFTBALL (9<sup>th</sup> Grade)** – Mandatory practices for softball are underway and run from 3:30—6:00 pm. Girls are to meet in the auxiliary gym. Bring warm clothes; we may be going outside depending on the weather. Tryouts will be either two or three days depending on the turnout, Monday-Tuesday/Wednesday (March 4th-5th/6<sup>th</sup>). Girls should bring sneakers, cleats (preferably an old pair, they may get muddy), their glove, bat, helmet, batting gloves, etc.
- **GIRLS’ SOCCER** – Strength training begins **TODAY** at 3:30 pm
- **GIRLS’ LACROSSE** – Beginning **3-4-13**, any girls’ lacrosse player needing a ride to Baggaley Elementary, please ride the shuttle, Bus L31 which is a **second** run bus.



**MARK YOUR CALENDAR – CHARITY BASKETBALL GAME – “Dunkin’ for the Dominican” – March 15** at the Greater Latrobe Senior High Gym. Joint effort by the Greater Latrobe and Derry Area **Interact Clubs** to raise \$5,000. Proceeds will be donated to the Latrobe Rotary to assist programs, such as clean drinking water, to assist the quality of life in the Dominican Republic. No admission fee, donations welcome! In this game, basketball players and cheerleaders will swap roles and uniforms to raise money for those less fortunate. Festivities start at 6 pm; the game begins at 7 pm. *Thank you for your support ~ The GLSD and DAHS Interact Clubs!*



## LATROBE-DERRY AREA TEENER LEAGUE BASEBALL ADDITIONAL SIGN-UPS

- ❖ Rosa-Oglietti Park – Route 981
- ❖ **Mandatory tryouts will be Saturday, March 9;** all players who tryout will be drafted.
- ❖ Flyers are available outside the office.

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- **WESTMORELAND LACROSSE** is holding open online registration for the upcoming spring season for boys and girls K through 8<sup>th</sup> grade. Practices will begin **Tuesday, March 12, 2013 for boys and Monday, March 18 for girls**. Season concludes around Memorial Day. **Parent Meet and Greet with staff – Wednesday, March 6, 2013**. More information e-mail us at [info@westmorelandlacrosse.com](mailto:info@westmorelandlacrosse.com). Register online at: [www.westmorelandlacrosse.com](http://www.westmorelandlacrosse.com)

### 3. TODAY'S SPORTS/ACTIVITIES:

TEAM	EVENT TIME	OPPONENT	SITE	DISMISSAL	BUS DEPARTURE
JH Girls' Volleyball	4:00 pm	@ Norwin Middle School	Norwin MS	2:15 pm	2:30 pm
<i>For weekend events, please go to <a href="http://www.greaterlatrobepial.org">www.greaterlatrobepial.org</a> - enter Greater Latrobe for the school, click on schedules</i>					

### 4. DATES TO REMEMBER:

- |       |          |  |       |                             |
|-------|----------|--|-------|-----------------------------|
|       |          |  | 16—17 | Keystone Exams              |
| March | 6        | 9 <sup>th</sup> →10 <sup>th</sup> Move Up Night<br>6:30 pm SH Auditorium,                |       | Biology—9 <sup>th</sup> Gr. |
|       | 7        | Parochial School Registration<br>4—5:30 pm   | 23    | Awards Assembly—1 pm        |
|       | 7        | 8 <sup>th</sup> →9 <sup>th</sup> Move Up Night<br>6:30 pm SH Auditorium                  |       |                             |
|       | 12—14    | PSSA—Writing—Gr. 8   |       |                             |
|       | 15       | March Dance—JH Goes Hollywood!<br>6—8 pm<br><i>Sponsored by Art Club and JH Projects</i> |       |                             |
|       | 21       | 3 <sup>rd</sup> Quarter Ends   |       |                             |
|       | 22       | Music Department Pittsburgh<br>Cultural Trust Field Trip pd 1—8                          |       |                             |
|       | 25—Apr 1 | Spring Break— <i>No School</i>   |       |                             |
| April | 3        | Winter Sports Recognition – 7 pm<br>SH Auditorium/Commons Area                           |       |                             |
|       | 5        | Lions' Talent Show!<br><i>details to follow!</i>   |       |                             |
|       | 9—12     | PSSA—Reading/Math<br>7 <sup>th</sup> and 8 <sup>th</sup> Grade                           |       |                             |
|       | 15       | WCCC College Day<br>9 <sup>th</sup> Grade— <i>details to follow</i>                      |       |                             |
|       | 20—21    | JH Musical— <b>"Fame"</b>  |       |                             |
|       | 22—23    | PSSA—Science—Gr. 8   |       |                             |
|       | 25—28    | Marching Band Trip   |       |                             |
| May   | 2        | JH/SH Jazz Ensemble 7 pm   |       |                             |
|       | 6        | Spring Concert<br>Gr. 7/8 Chorus & Gr. 7 Band<br>7 pm – SH Auditorium                    |       |                             |
|       | 7—8      | Trout Release Day  |       |                             |
|       | 10       | Choral Cats' Trip  |       |                             |
|       | 10       | <b>Act 80—No School for Students<br/>In-Service for staff</b>                            |       |                             |
|       | 14—15    | Keystone Exams<br>Algebra I—8 <sup>th</sup> /9 <sup>th</sup> Gr.                         |       |                             |
|       | 15       | Day of Economic Understanding<br>Grade 7   |       |                             |
|       | 15       | Spring Concert<br>Gr. 8/9 Band & SH Band<br>7 pm – SH Auditorium                         |       |                             |
|       | 16       | Spring Concert<br>Gr. 9—12 Choruses 7 pm   |       |                             |



**GO CATS!**

